

# OKASBO Fall Conference - September 26, 2019

|                     |   |
|---------------------|---|
| 8:00 AM             | <b>Registration Open All Day</b>  |
|                     | <b>Exhibits Open - Oklahoma Ballroom F</b>  |
| 8:25 AM - 8:30 AM   | <b>Welcome/Announcements</b> - Kelly Shannon, President-Elect and Roger Adair, Executive Director, <b>University B &amp; C</b>  |
| 8:30 AM - 9:30 AM   | <b>General Session I - LEGISLATIVE UPDATE &amp; OUTLOOK</b> (Pam Deering, Dr. Joe Siano, Skye McNeil, and Monty Guthrie)<br><br><b>(1 Hour Credit)</b>  |
| 9:30 AM - 10:15 AM  | <b>VENDOR SHOWCASE - Exclusive Exhibit Time - Oklahoma F</b>  |
|                     | <b>UNIVERSITY B &amp; C</b>   |
| 10:15 AM - 11:30 AM | <b>LEGISLATOR PANEL:</b><br><b>Sen. Dewayne Pemberton;</b> Committees: Appropriations Subcommittee on Education (Chair); Appropriations, Education; Veterans & Military Affairs; Agriculture and Wildlife;<br><b>Sen. Adam Pugh;</b> Committees: Appropriations Subcommittee on Public Safety & Judiciary (Chair); Appropriations; Business, Commerce & Tourism; Health & Human Services; Transportation;<br><b>Rep. Rhonda Baker;</b> Committees: Common Education Committee (Chair); Appropriations & Budget; Appropriations and Budget Education; Joint Committee on Appropriations and Budget; Judiciary;<br><b>Rep. Sheila Dills;</b> Assistant Majority Floor Leader, Committees: Appropriations & Budget Human Services; Common Education; Health Services and Long-Term Care; Tourism;<br><b>Rep. Matt Meredith;</b> Assistant Minority Floor Leader, Committees: Appropriations & Budget; Joint Committee on Appropriations & Budget; Agriculture and Rural Development; Public Safety; Rules.<br><br><b>(1 Hour Credit)</b> |
| 11:30 AM - 12:30 PM | <b>LUNCH - OKLAHOMA BALLROOM H, I &amp; J</b>   |
| 12:30 PM - 12:45 PM | <b>VENDOR SHOWCASE - Exclusive Exhibit Time - Oklahoma F</b>  |
|                     | <b>UNIVERSITY B &amp; C</b>   |
| 12:45 PM - 1:45 PM  | <b>How to Manage Stress and Take Care of Yourself!! - Sheila Stinnett, Edmond Family Counseling</b>   |
| 1:45 PM - 2:45 PM   | <b>Ask An Attorney!! Center of Education Law, Andy Fugitt</b><br><br><b>(1 Hour Credit)</b>   |