## OKASBO Spring Conference - April 24, 2024

|  | 1   |                                       |  |   | prii 24, 202   |  |   |
|--|---|---------------------------------------|--|---|--|--|---|
| 8:00 AM  | Registration is Open All Day (except during the General Session & Lunch)                            |                                       |  |   |  |  |   |
| 8:00 AM  | Exhibits Open - Oklahoma Ballroom F   |                                       |  |   |  |  |   |
| 8:30 AM -<br>9:00 AM   | Welcome/Announcements - Doug Brown, President and Roger Adair, Executive Director, University B & C |                                       |  |   |  |  |   |
| 9:00 AM -<br>10:00 AM  | General Session - Thomas Murray, University B & C   |                                       |  |   |  |  |   |
| 10:00 AM -<br>10:30 AM   | VENDOR SHOWCASE - Exclusive Exhibit Time - Oklahoma F   |                                       |  |   |  |  |   |
| DISCUSSION GROUPS I  |   |                                       |  |   |  |  |   |
|  | Oklahoma Ballroom G   | Oklahoma Ballroom H                   | HR TRACK - Oklahoma                                |   | ACTIVITY FUND Sooner                                       |  | VENDOR TRACK                            |
|  | (100C)  | (100C)                                | Ballroom I (100C)                                  | <b>Sooner "A"</b> (75T)                             | " <b>B</b> " (75T)   | Boomer "A" (75T)                                     | Boomer "B" (75T)                        |
| 10:30 AM -<br>11:30 AM   | Encumbrance Clerk<br>1.0: Small School Panel  | Treasurers 2.0:<br>Large School Panel | The Blocking &<br>Tackling of Employee<br>Benefits | Communication<br>Track:<br>Just K.I.S.S. It!        | Al for the Business<br>Office                              | Investing School<br>Funds/Economic<br>Update         | T.B.A                                   |
| 11:30 AM LUNCH AND BUSINESS MEETING - OKLAHOMA BALLROOM E                  |   |                                       |  |   |  |  |   |
| 12:00 PM VENDOR SHOWCASE - Exclusive Exhibit Time - Oklahoma F             |   |                                       |  |   |  |  |   |
| DISCUSSION GROUPS II   |   |                                       |  |   |  |  |   |
|  |   |                                       |  | N GROUPS II   |  |  |   |
|  | Oklahoma Ballroom G<br>(100C)   | Oklahoma Ballroom H<br>(100C)         | HR TRACK - Oklahoma<br>Ballroom I (100C)           | <b>Sooner "A"</b> (75T)                             | ACTIVITY FUND Sooner<br>"B" (75T)                          | IT TRACK Boomer<br>"A" (75T)                         | VENDOR TRACK<br>Boomer "B" (75T)        |
| 12:30 PM -<br>1:25 PM  | Encumbrance Clerk<br>2.0: Large School Panel  | Treasurers 1.0:<br>Small School Panel | Tough Conversations in<br>HR                       | Communication<br>Track:<br>Engaging<br>Stakeholders | Sanctioning  | School Finance in<br>Oklahoma School<br>Law (Part 1) | T.B.A.                                  |
| DISCUSSION GROUPS III  |   |                                       |  |   |  |  |   |
| 1:35 PM -<br>2:30 PM   | Federal Program<br>Update   | Child Nutrition                       | OTRS Update  | Risk Management:<br>Schools Safety                  | Activity Fund 2.0 -<br>Small School Panel                  | School Finance in<br>Oklahoma School<br>Law (Part 2) | T.B.A.                                  |
| 2:30 PM -  |   |                                       |  |   |  |  |   |
| 2:30 PM -<br>3:15 PM VENDOR SHOWCASE - Exclusive Exhibit Time - Oklahoma F |   |                                       |  |   |  |  |   |
| DISCUSSION GROUPS IV   |   |                                       |  |   |  |  |   |
| 3:15 PM -<br>4:10 PM   | Federal Program<br>Update   | OCAS Update                           | OTRS Update  | Risk Management:<br>Schools Safety                  | Activity Fund 2.0 -<br>Large School &<br>Career Tech Panel | Career Tech<br>Breakout Session                      | American Fidelity<br>New Billing Update |
|  |   |                                       |  |   |  |  |   |
| DISCUSSION GROUPS V  |   |                                       |  |   |  |  |   |
| 4:25 PM -<br>5:20 PM   | Ethical Leadership  |                                       |  |   |  |  |   |
|  | 1 point   |                                       |  |   |  |  |   |
| 6:30 PM -<br>9:30 PM   | WEDNESDAY EVENING EVENT - Casino Night  |                                       |  |   |  |  |   |
|  |   |                                       |  |   |  |  |   |